352.0742b L25 2016 c.2

Annual Reports

Of the Selectmen and Other Town Officers



of the Town of

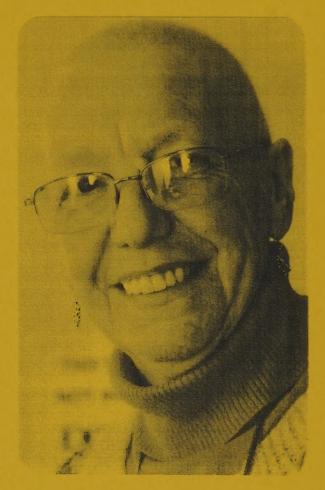
Langdon, N.H.

For the year ending December 31st

2016

Town Meeting March 14th, 2017

Dedication



Betty Whipple
1951-2017

We dedicate this year's town report to Betty; beloved wife, mother, grandmother, friend, business owner and long time community member. Betty was a Selectman in Alstead for nine years, a Shedd-Porter Library Trustee and a Langdon Selectman for four-and-a-half years. She was also a volunteer for numerous committees over the years; including Friends of the Library, Vilas Band Parents and Tri-Town Baseball League. She was a founding member of the FFA alumni, and served on the Vilas Pool committee and more. Betty and her first husband George started Woodell & Daughters in 1975 and it is still run, here in town, by her family, Ken and Tina Christie. Betty was a wonderful example to us all. Her love of life and family shown in the smile she constantly wore even in the toughest of times. She will be missed by all.

352.0742b L25 2014

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APR 1 0 2017

CONCORD, NH

Notice of Town Hours

All meetings are held at the Langdon Municipal Building unless otherwise noted.

Board of Selectmen

October through May: Every Monday night at 7:00 P.M.

June through September: 1st, 3rd and 5th Mondays of the month at 7:00 P.M.

The Selectboard does not meet on federal holidays.

Selectmen's Office

Mondays and Wednesdays: 9:00 A.M. to 1:00 P.M.

Town Clerk

Mondays: 1:00 P.M. to 2:30 P.M. Thursdays: 4:00 P.M. to 6:30 P.M.

First Saturday of the month: 8:00 A.M. to 11:00 A.M.

Planning Board

3rd Wednesday of the month at 7:00 P.M.

Zoning Board of Adjustment

4th Thursday of the month as needed at 7:00 P.M.

Cemetery Trustees

2nd Tuesday of the month at 7:00 P.M.

Heritage Commission

1st Wednesday of the month at 7:00 P.M. (March through December Meetings held at the Meeting House)

Contact Information

Town Office:

603-835-2389

Tax Collector:

603-835-6260

603-835-6055 (fax)

langdontaxcollector@yahoo.com

Town Web Site:

www.langdonnh.org

email: townoflangdon@yahoo.com

Building Inspector: 603-835-6032

003-033-0032

Zoning Board:

603-835-2138

Planning Board:

603-835-2376

Highway Garage:

603-835-2882

Police Department:

003-033-2370

Fire Department:

603-835-6353

Dispatch:

603-826-5747

Emergencies:

911 or 352-1100

Emergencies:

911

Transfer Station

Town of Alstead Facility

Wednesday and Saturday

7 A.M. to 5 P.M. 603-835-2425

Shedd-Porter Library

Alstead, NH

Wednesday: 11 a.m. to 5 p.m. Friday: 11 a.m. to 5 p.m.,

Thursday: 11:00 a.m. to 7:00 p.m. Saturday: 9:00 a.m. to Noon

835-6661

Elected Officers

	MODERATOR FOR 2 YEAR TERM	
Jeffrey Holmes		Term Expires 2017
	SELECTMEN FOR 3 YEAR TERM	
Lucien Beam		Term Expires 2017
Ronald Batchelder		Term Expires 2018
George "Bud" Ross		Term Expires 2019
	TOWN CLERK FOR 3 YEAR TERM	
Jessica Jarvis		Term Expires 2018
	TAX COLLECTOR FOR 3 YEAR TERM	
Andrea Cheeney		Term Expires 2019
	TREASURER FOR 3 YEAR TERM	
Kathleen A. Beam	TREASURER FOR 3 TEAR TERM	Term Expires 2017
C .: D	SEXTON FOR 1 YEAR TERM	T 7 . 0017
Curtis Barnes		Term Expires 2017
	TRUSTEES OF THE TRUST FUND	
Tina Christie		Term Expires 2017
Hayes Stagner		Term Expires 2018
Fred McKee		Term Expires 2019
	CEMETERY TRUSTEE	
Regina Beach		Term Expires 2017
Todd Porter		Term Expires 2018
Douglas Beach		Term Expires 2019
SUPE	RVISORS OF THE CHECKLIST FOR 6 YEAR	TERM
Duth Vamn		Term Expires 2021
Ruth Kemp Myrna Harrington		Term Expires 2021
Fred McKee		Resigned 2016
Robert Cunniff		Term Expires 2017
	FIRE CHIEF FOR 1 YEAR TERM	
Gregory Chaffee		Term Expires 2017

FALL MOUNTAIN SCHOOL BOARD FOR 3 YEAR TERM

2

Mary Henry Term Expires 2017

Appointed Town Officers

DEPUTY TOWN CLERK: Tina Christie

DEPUTY TAX COLLECTOR: Tina Christie

DEPUTY TREASURER: Linda Campbell

HEALTH OFFICER: Lisa Robichaud

POLICE CHIEF: Raymond L'Abbe

BUILDING INSPECTOR: Everett Adams

FOREST FIRE WARDEN: Fred Roentsch

DEPUTY FOREST FIRE WARDENS:

Greg Chaffee, Greg Cheeney, Curtis Barnes, Virginia Gilman

EMERGENCY MANAGEMENT DIRECTOR: Virginia Gilman

PLANNING BOARD

(7 members)

J. Pat Breslend	Term Expires 2017
Robert Polcari	Term Expires 2018
Marilyn Stuller	Term Expires 2019
Lucien Beam	Ex Officio
Curtis Barnes	Term Expires 2019
Helen Koss (Alternate)	Term Expires 2017

ZONING BOARD OF ADJUSTMENT

(5 members)

Mary Henry	Term Expires 2018
Raymond L'Abbe	Term Expires 2017
Fred Roentsch	Term Expires 2016
Greg Chaffee	Term Expires 2018
Dennis McClary (Alternate)	Term Expires 2017
Ron Batchelder	Ex Officio

RECREATION BOARD

Mike Sweeney, Kim Mastrianni, Andrea Cheeney

HERITAGE COMMISSION

(7 members)

D:- M-Cl
Dennis McClary
Caroline Cross
Mike Sweeney (Alternate)
Carole-Anne Centre
Cliff Oster
Bud Ross
Andrea Cheeney
Kate Gallagher
Lorraine Chaffee (Alternate)

Term Expires 2019 Term Expires 2017 Term Expires 2017 resigned 2016 Term Expires 2017 Ex-Officio Term Expires 2018 Term Expires 2018 Term Expires 2019

SCHEDULE OF TOWN PROPERTY As of December 31st, 2016 (Assessed Values)

5408	Town Hall, Lands & Buildings	\$252,450
	Town Hall Furniture & Equipment	500
5404	Old Fire Department Land & Buildings	109,700
5305	Highway Department Land & Buildings	168,120
	Highway Department Vehicles & Equip	340,000
	Former Solid Waste Buildings	3,000
5427	Municipal Building & Land	430,760
	Municipal Building Contents	300,000
	New Fire Station	173,500
	Fire Department Vehicles & Equipment	436,000
	Police Department Vehicles & Equipment	64,500
5408.1	Town Common	5,000
5401	Village Road	3,000
5414	Tory Hill Road	400
3414.1	Cheshire Turnpike	8,500

TOTAL \$ 2,295,430

The State of New Hampshire

Town of Langdon

Town Warrant

To the inhabitants of the Town of Langdon, County of Sullivan, in said State, qualified to vote in town affairs:

You are hereby notified to meet at the Municipal Building in said Langdon on Tuesday, the 7th day of March, at ten of the clock a.m. until seven p.m. Regular business meeting will commence at seven-fifteen p.m. at the Town Hall.

Article 1: To choose all necessary officers for the ensuing year.

Article 2: To see if the Town will raise and appropriate the sum of Five Hundred Seventy Three Thousand Two Hundred and Eighty Five Dollars (\$573,285) for the general operating expenses of the Town. This article does not include special or individual articles addressed.

Article 3: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Fire Rescue Truck Capital Reserve Fund previously established.

The Selectmen recommend this article. (3-0)

Article 4: To see if the Town will vote to establish a Capital Reserve Fund for the Fire Department to purchase SCOTT air tanks in the year 2020 and to raise and appropriate the sum of Four Thousand Dollars (\$4,000) to be placed in this fund. And furthermore, to name the Selectmen and Fire Chief as the agents to expend from said fund. (Majority Vote Required).

The Selectmen recommend this article. (3-0)

Article 5: To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) to be added to the Welfare budget on an annual basis as a donation to the Fall Mountain Food Shelf and to be used by them for the sole purpose of operational expenses.

Article 6: To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Highway Capital Reserve Fund previously established.

The Selectmen recommend this article. (3-0)

Article 7: To see if the Town will vote to raise and appropriate the sum of Eighty-Five Thousand Dollars (\$85,000) for the purpose of shimming Crane Brook Road from the junction of 123A to the Acworth Town Line. Fifty Thousand Dollars (\$50,000) to come from general taxation and the remaining Thirty-Five Thousand Dollars (\$35,000) to come from the unassigned Fund Balance.

The Selectmen recommend this article. (3-0)

Article 8: To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be added to the Police cruiser Capital Reserve Fund previously established.

Article 9: To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the repair to one side of the bridge at the foot of Hemlock Road and Village Road. The other side of the bridge to be repaired in 2018.

The Selectmen recommend this Article (3-0)

Article 10: To see if the Town will vote to raise and appropriate the sum of Seven Thousand Eight Hundred Dollars (\$7,800) for the construction of a salt shed on the site of the old transfer station.

The Selectmen recommend this Article (3-0)

Article 11: To allow all accounts.

Article 12: To transact any other business that may legally come before the meeting.

Town of Langdon

211th Annual Meeting

Langdon Town Hall

Tuesday March 8th, 2016

Moderator, Jeff Holmes, commenced the meeting at 7:17 pm.

Article 1:

To choose all necessary officers for the ensuing year.

Selectman (3 years): George "Bud" Ross	169 votes
Trust Fund Trustee (3 years): Fred McKee	171 votes
Sexton (1 year): Curtis Barnes	173 votes
Fire Chief (1 year): Greg Chaffee	171 votes
Tax Collector (3 years): Andrea Cheeney	171 votes
Cemetery Trustee (3 years): Doug Beach	171 votes
Moderator (2 years): Jeffrey Holmes	174 votes
Supervisor of the Checklist (1 year): Fred McKee	171 votes

Article 2:

To see if the Town will raise and appropriate the sum of Five Hundred Eighty-Five Thousand Nine Hundred and Thirty-Seven Dollars (\$585,937) for the general operating expenses of the Town. This article does not include special or individual articles addressed.

Selectman Lou Beam spoke to the article stating there was a reduction in the total budget of \$33,171. He explained briefly that the impact from the special articles passing would be offset by the \$40,000 per year bond for the Fire Station being paid off in 2016 and also the bond from the previous Highway department truck being paid off in 2015. Don Martin moved and Kim Mastrianni seconded, no discussion, passed by voice vote.

Article 3:

To see if the Town would vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be added to the Fire Rescue Truck Capital Reserve Fund previously established. The Selectmen recommend this article. (3-0)

Selectman Bud Ross commented that town has \$76,000 presently in capital reserve and the Fire Department would be looking, in the next couple of years, to replace the rescue truck and with the additional \$10,000 they will be very close to the anticipated purchase price.

Kate Gallagher moved and Andrea Cheeney seconded, no discussion, passed by voice vote.

Article 4:

To see if the Town would vote to raise and appropriate the sum of Eighty-Two Thousand Six Hundred Seventy-Seven Dollars (\$82,677) for the purpose of purchasing a 2015 John Deere loader backhoe for the Highway Department and to authorize the withdrawal of Forty-Five Thousand Dollars (\$45,000) from the Capital Reserve Fund previously established for the purchase of Highway Equipment, the remaining Thirty-Seven Thousand Six Hundred and Seventy-Seen Dollars (\$37,677) to be raised through general taxation. The Selectmen recommend this article. (3-0)

Selectman Ron Batchelder stated that there would be no tax impact on general taxation if this article passes.

Everett Adams moved and Don Martin seconded, no discussion, passed by voice vote.

Article 5:

To see of the Town will vote to raise and appropriate the sum of Seventy-Six Thousand Seven Hundred Dollars (\$76,700) for the purchase of a 2016 Ford F-550 Truck for the Highway Department and to authorize the issuance of not more than Seventy-Six Thousand-Seven Hundred Dollars (\$76,700) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33); to authorize the Selectboard to issue and negotiate such bonds or notes, to determine the rate of interest thereon and the maturity and other terms thereof; to authorize the Selectmen to invest said monies; to authorize the Selectboard to take any other action or to pass any other vote relative thereof. Passage requires a two thirds ballot vote.

(If this Article passes, Article 6 will be passed over). The Selectmen recommend this article. (3-0)

Road agent Todd Porter explained the truck being replaced is the 2002 Dodge. The truck does have 66,000 miles on it. The town has spent \$11,500 repairing the truck over the last four years and it still has unresolved rust issues. Todd also mentioned that the town should be able to sell it for \$5,000 to \$7,000.

Selectman Lou Beam stated the bank note would be for 5 years at 3.25% (\$15,800 payment per year). Truck will be delivered after July 1, 2017 and the first payment on the truck would not be made until 2017. Lou also mentioned that the town would not have to purchase another vehicle for the Highway Department for another 5-7 years and they could now focus on paying.

Everett Adams moved and Don Martin seconded the article.

Rodney Campbell questioned if the truck was outfitted with plow, wing, sander, etc... Todd Porter responded that they planned on using the plow, wing and sander from previous truck. The truck is 19,500 GVW and the same price as four years ago.

Ballot vote: Yes 58, No 6. Article passed as read.

Article 6:

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) to be added to the Highway Department Capital Reserve Fund previously established.

Article passed over.

Article 7:

To see if the Town will vote to raise and appropriate the sum of Fifty-One Thousand Nine Hundred and Seventy Dollars (\$51,970) for the purpose of shimming Cheshire Turnpike from the Junction of Old Cemetery Road to the Entrance to the High School, Thirty Thousand Dollars (\$30,000) to come from unreserved fund balance, Twenty-One Thousand Nine Hundred and Seventy Dollars (\$21,970) from general taxation. The Selectmen recommend this article. (3-0)

Selectman Bud Ross stated that they would use \$30,000 from the fund balance and the balance was the same as spent last year on the excavation of gravel. Todd Porter stated they were planning on putting a 1.5" shim coat. Don Martin asked if the shimming was going to stop just short of the entrance of the high school. Todd Porter responded that he has permission from the state to go to the state road and needed to have a discussion with the school on the entrance.

Don Martin moved and Fred McKee seconded, passed by voice vote.

Article 8:

To see if the Town will vote to raise and appropriate the sum of Thirty-Five Thousand Seven Hundred and Seventy-One Dollars (\$35,771) for the purpose of purchasing a cruiser for the Police Department and to authorize the withdrawal of Fifteen Thousand Dollars (\$15,000) from the Capital Reserve Fund previously established for the purchase of a Police Cruiser, and to authorize the issuance of not more than Twenty Thousand Seven Hundred and Seventy-One Dollars (\$20,771) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33); to authorize the Selectboard to issue and negotiate such bonds or notes, to determine the rate of interest thereon and the maturity and other terms thereof; to authorize the Selectboard to invest said monies; to authorize the Selectboard to take any other action or to pass any other vote relative thereof. Passage requires a two thirds ballot vote. The Selectmen recommend this article. (3-0)

Selectman Ron Batchelder stated the town would enter into a two year loan at 2.75% (\$10,644 per year) and delivery would be after July 1, 2017.

Everett Adams moved and Todd Porter seconded, no discussion.

Ballot vote: Yes 58, No 6. Article 8 passed.

Article 9:

To see if the Town will vote to authorize the Board of Selectmen to rent or lease municipal property for a term of up to 5 years without further vote or ratification of the Town, pursuant to RSA 41:11-a III.

(Once adopted, this authority shall remain in effect until specifically rescinded by the Town at Town meeting provided that the term of any lease entered into prior to the rescission shall remain in effect.). The Selectmen recommend this article. (3-0)

Shelly Barnes moved and Andrea Cheeney seconded the article.

Selectman Lou Beam explained that by law the Selectmen can only enter into a one year lease agreement, unless the people vote to authorize differently. The Fall Mountain Regional School District would like a longer term lease since they are putting money into the facilities in the form of repairs. Last year the school spent \$62,000 and plan on spending another \$12,000 this year on new windows. The town's attorney recommended a five year lease agreement and if the people of the town are unhappy with this in the future, another vote at town meeting can happen and the lease terms can revert to the one year term but any leases agreed upon prior would be honored.

Jay Grant was concerned on why the Selectmen were asking for this language and thought the lease language was open ended. Bob Cunniff responded with the Selectmen need the flexibility to manage the building. Lou Beam stated that the Selectmen are looking for ways to increase the revenue and decrease the expenses.

Article 9 passed by voice vote.

Article 10:

To allow accounts.

Lou Beam – Services as Selectman \$2,200

Ron Batchelder – Services as Selectman \$2,200

George "Bud" Ross – Services as Selectboard Chair \$2,500

Shelly Barnes moved and Andrea Cheeney seconded, no discussion, passed by voice vote.

Article 11:

To transact any other business that may legally come before this meeting.

Caroline Cross read an accommodation from the State of NH in regards to the Langdon Meeting House. The document states that since 1803, the Town of Langdon has the record for the most consecutive town meetings. The accommodation was signed by Governor Maggie Hassen.

Palm Service at the Langdon Church will be on Sunday, March 20th at 3 pm.

Mike Sweeney stated the Langdon Fishing Derby will be on May 15th at David and Alvin Clark's pond at 7am. After this year, EJ Adams will be in charge of the derby.

Bud Ross mentioned that Green Up Day in Langdon will be on Saturday May 7th starting at 9:00 am, blue bags will be available at the Municipal Building.

Lou Beam mentioned that on the First Tuesday of each month there is a coffee hour at the Municipal building from 10 am to noon.

Jess Jarvis stated that the Langdon Easter Egg Hunt at the Meeting House on March 26th at 9 am.

Andrea Cheeney mentioned that there is now a Langdon Facebook page.

Everett Adams won the Community Club quilt and went on to thank the multiple boards for doing a great job this year.

Adjourn:

Shelly Barnes moved and Don Martin seconded a motion to adjourn.

The meeting adjourned at 8:42 am.

Respectfully submitted,

Jessica Jarvis, Town Clerk

S-6	Budget - Town/City of	LANGDO	ON 4	5	FY_	2017
1	2	3			6	/
	Purpose of Appropriations	Warr.	Appropriations Prior Year As	Actual Expenditures	Appropriations Ensuing FY	Appropriations Ensuing FY
Acct #	(RSA 32:3,V)	Art.#	Approved by DRA	Prior Year	(Recommended)	(Not Recommended)
	GENERAL GOVERNMENT					
4130-4139	Executive (Town Officers Salaries)		29,000	27,187	29,000	
4140-4149	Election, Reg & Vital Statistics		4,500	2,303	1,000	
4150-4151	Financial Admin (Town Officers Exp.)		38,000	30,888	33,000	
4152	Revaluation of Property		10,500	25,885	10,500	
4153	Legal Expense		5,000	2,671	5,000	
4191-4193	Planning & Zoning		2,500	2,590	2,500	
4194	General Government Buildings		35,000	37,582	35,000	
4195	Cemeteries		10,650	3,755	10,650	
4196	Insurance		20,374	15,014	21,040	
4197	Advertising & Regional Assoc.		1,500	1,070	1,500	
4199			1,000	1,070	1,500	
	PUBLIC SAFETY					
4210-4214	Police	T	38,000	37,620	49,796	
4210-4214	School Resource Officer		76,700	60,818	76,700	
4215-4219	Ambulance		8,424	8,424	8,424	
4220-4229	Fire		31,500		31,500	
1220 1227	HIGHWAYS & STREETS		31,300	30,330	31,300	
4312	Highways & Streets	T	174,000	149,590	174,000	
1312	SANITATION		171,000	117,570	171,000	
4324	Solid Waste Disposal	T	41,000	40,375	41,000	
7527	HEALTH		41,000	40,575	41,000	
4414	Pest Control (Dogs)	1	1,000	754	1,000	
4415-4419	Health Agencies & Hosp. & Other		2,000	161	500	
4413-4417	WELFARE		2,000	101	300	
4441-4442	Admin. & Direct Assistance	1	2,500	1,000	2,500	
4445-4449	Vendor Payments & Other		5,000	0	5,000	
1113-1117	CULTURE & RECREATION		3,000	0	3,000	
4550-4559	Library		5,100	5,100	5,100	
4583	Patriotic Purposes		200	225	225	
4589	Other Culture & Recreation		1,500		1,000	
7307	DEBT SERVICE		1,500	1,000	1,000	
4711	Principal Long Term Bonds & Notes		40,239	40,239	24,525	
4721	Interest Long Term Bonds & Notes		1,750	1,754	2,825	
4721	CAPITAL OUTLAY		1,750	1,734	2,623	
4903	Gravel Crush/Reclamation	T	0	0	0	
4902	John Deere Backhoe	+	82,617	82,617	0	
4902	Capital Cemetery	 				
4902	Computer Purchase		0			
4902	Highway Paving		51,970		85,000	
4902	Police Cruiser		35,771	35,771	85,000	
4902	Ford F-550	-	76,700	76,700	0	
4902					0	
4902	Town Hall Renovations		0			
	Hemlock Bridge Repair		0			
4441-4442	Food Shelf Donation Salt Shed		0			
4702	OPERATING TRANSFERS OUT		1	0	7,800	
4915			1			
4913	To Capital Reserve Fund		0	0	15,000	
	Highway Equipment SCOTT Packs		0			
	IDCOTT PACKS					
	Police Dent Courses	1				
	Police Dept. Cruiser		10,000			
	Rescue Vehicles		10,000		10,000	
	Rescue Vehicles Refunds		10,000	10,000	10,000	
	Rescue Vehicles			10,000 783,419	10,000 713,085	

1	2	3	4	5	6
				Actual	Estimated
		Warr.	Estimated Revenue	Revenues	Revenues
Acct. #	Source of Revenue	Art.#	Prior Year	Prior Year	Ensuing Year
	TAXES				
3120	Land Use Change Tax		0	0	0
3185	Timber Taxes		6,000	804	1,000
3190	Interest & Penalties on Delinquent Taxe	S	10,000	17,751	10,000
3187	Excavation Tax (\$.02 cents per cu yd)		100	70	100
	LICENSES, PERMITS & FEES				
3210	Business Licenses & Permits		0	0	0
3220	Motor Vehicle Permit Fees		125,000	134,898	125,000
3230	Building Permits		200	900	200
3290	Other Licenses, Permits & Fees		1,000	1,705	1,000
	Forest Fire Reimbursement		0	2,275	0
	OTHER GOVERNMENTS				
3379	From FMRSD (School Resource Office	r)	112,726	78,809	98,476
	FROM STATE				
3351	Shared Revenues		0	0	0
3352	Meals & Rooms Tax Distribution		30,000	35,628	30,000
3353	Highway Block Grant		46,000	60,028	46,000
3355	Misc. State Revenues		0	893	0
3356	State & Federal Forest Land Reimburse	ment	148	288	150
3379	From Other Governments (Court Fines)		100	0	0
	CHARGES FOR SERVICES				
3401-3406	Income from Departments (Police)		0	0	0
3401-3406					
	MISCELLANEOUS REVENUES				
3501	Sale of Municipal Property		4,000	8,700	0
3502	Interest on Investments		450	496	450
3503-3509	Other (Copies, Maps, Histories)		100	50	25
	Others (Refunds & Insurance Payment)		100	369	100
3503-3509	Other (Rent of Property)		14,500	8,312	19,818
	ERFUND OPERATING TRANSFER	S IN			
3915	Cemetery Perpetular Care		981	0	500
3915	Paving (Fund Balance)		30,000	30,000	50,000
3915	Gravel Crushing (Fund Balance)		0	0	0
3915	Cemetery Fund		841	0	500
3915	From Capital Reserve Funds		60,000	60,000	0
	OTHER FINANCING SOURCES	S	1	,,,,,,,	
3394	Proceeds from Long Term Bonds and N		96,771	96,771	0
	AL ESTIMATED REVENUE & CRE		539,017		383,319

GENERAL FUND BALANCE SHEET

	Jan. 1st, 2016	Dec. 31st, 2016
Current Assets:		
Cash and equivalents:	\$ 790,595	\$ 805,158
Taxes Receivable:	\$ 122,483	\$ 151,969
Liens Receivable:	\$ 68,902	\$ 89,138
Accounts Receivable:	\$ 39,604	\$ 21,775
Total Assets:	\$ 1,021,586	\$ 1,068,041
Liabilities and Fund Equity		
Due to School District:	\$ 599,501	\$ 624,330
Warrants and Accounts Payable:	\$ 0	\$ 0
Total Liabilities:	\$ 599,501	\$ 624,330
Fund Equity:		
Unassigned:	\$ 422,085	\$ 443,711
Total Fund Equity:	\$ 422,085	\$ 443,711
Total Liabilities and Fund Equity:	\$ 1,021,586	\$ 1,068,041

REPORT OF THE TOWN TREASURER FOR THE FISCAL YEAR 2016

Cash Balance on hand on January 1, 2016		\$790,595.92
Remittance from the Tax Collector	1,628,823.94	
Remittance from the Town Clerk	143,661.04	
Total - Town of Langdon		1,772,484.98
Remittance from State of NH		
Highway Block Grant	60,027.83	
Rooms & Meals Tax	35,627.84	
Reimbursement State Forest Land	287.96	
Checklist Fee	350.00	
Vital Statistics	60.00	
Total - State of New Hampshire	00.00	96,353.63
Miscellaneous Receipts		
School Resource Officer Reimbursement	79,829.27	
Permits	900.00	
Bank Loan Truck and Cruiser	97,471.00	
Rent: Baker Building	7,201.50	
Refunds and overpayments	1,016.63	
Interest Income	970.76	
Copying and Tax Maps	25.00	
NSF Payment	554.50	
Void Checks	3,496.00	
Sale of Municipal Property	8,700.00	
Forest Fire Reimbursement	2,565.29	
Cemetery	814.60	
Fire Department Grant	217.84	
Payroll Tax Overpayment	270.00	
Transfer from Trust Funds	60,000.00	
Reimbursement from LHC for Griffin Const. Pay	9,486.14	
Total Miscellaneous		273,518.53
Total Income		\$2,142,357.14
Paid on Selectmen's Orders	1,962,210.18	
Police, Highway, and Town Officer Payroll Acct	165,000.00	
Tax Check Adjustments	400.73	
Supplies: Check Orders	184.11	
Total Expenditures	\$2,127,	795.02
Balance on Hand December 31, 2015		\$805,158.04

Respectfully Submitted, Kathleen A. Beam Treasurer

2016 Tax Rate Calculation

Gross Town Appropriations \$843,055

Less Revenues \$ 538,646

Less Fund Balance Used: \$55,000

Add overlay \$ 24,500

Add War Service Credits \$21,000

Net Town Appropriation: \$294,909

Regional School Apportionment \$ 1,640,020

Less Adequate Education Grant (\$ 412,051)

Less State Education Taxes (\$ 136,504)

Net Local School Appropriation: \$ 1,091,465

State Education Tax \$ 136,504

County Tax \$ 156,370

Total Property Taxes Assessed: \$ 56,578,881

Less War Service Credits (\$21,000)

Total Property Tax Commitment: \$1,658,248

2016 Tax Rate:

Town \$ 5.22

School \$ 19.29

State Education \$ 2.46

County \$ 2.76

TOTAL RATE: \$29.73

Report of the Langdon Tax Collector Fiscal Year 2016

Monday hours are working out wonderfully for those of you that like to pay person (the hours will appear on your tax bill). I will continue the same schedule in 2017. The secure **payment drop box** on the outside of the municipal building for collection of check or money order payments is available 24/7. For security reason I **do not** accept payments at my home, the Town Clerk is not authorized to accept tax payments.

I am available by appointment; please call 603-835-6260 or email <u>Langdontaxcollector@yahoo.com</u>, to arrange an appointment.

Payments may also be mailed to PO Box 335 Alstead NH 03602; I accept the **postmark** as the payment date.

Hope to see you at Town Meeting your vote is important!

2017 Tax Year Important Dates

February – Mail Notice of Arrearage (unpaid taxes and interest for 2016)

March – Notice of Arrearage Due (unpaid taxes and interest for 2016)

April – Lien Notices issued (unpaid taxes and interest for 2016)

May – Lien Notice due (if 2014 taxes and interest are unpaid lien issued with the Sullivan County Registry of Deeds and additional fees are added to balance)

2017 1st issue tax bills are mailed.

June – 2017 1st issue tax bills due

Deed notices mailed for 2014 taxes, fees and interest

July – Deed notice due for 2014. taxes, fees and interest are due.

October – Receive new tax rate from NH Department of Revenue Administration

November – 2017 2nd issue tax bill

December – 2017 2nd issue tax bill due

Interest Rates for Late Payments:

Current Years Tax bills – 12%

Taxes currently in the Lien or Deed process – 18% (also subject to additional fees and costs for filing and research)

Land Use Change Tax (Current Use Changes) – 18%

Yield Tax (Timber Tax) – 18%

Excavation Tax (Gravel Tax) - 18%

Respectfully submitted, Andrea J. Cheeney Tax Collector

"I don't suppose we will ever get to the point where people are pleased to pay taxes, but we owe it to them to see that the collection is done as efficiently as possible, as courteously as possible, and always honestly."

-Lyndon B. Johnson

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487

(603)230-5090

TAX COLLECTOR'S REPORT

For the Municipa	lity of _	LANGDON	Year Ending	2016

DEBITS

UNCOLLECTED TAXES BEG. OF YEAR*		Levy for Year of this Report		PRIOR LEVIES ASE SPECIFY YEARS)	
DEGI OI AEIAK		2016	2015	2014	
Property Taxes	#3110		122,483.57		
Resident Taxes	#3180				
Land Use Change	#3120		62.12		
Yield Taxes	#3185				
Excavation Tax @ \$.02/yd	#3187				
Other Taxes			2178.00		
Property Tax Credit Balance**		< >			
Other Tax or Charges Credit Bal	ance**	< >	-62.12		
TAXES COMMITTED THIS	YEAR				
Property Taxes	#3110	1656684.11			
Resident Taxes	#3180				
Land Use Change	#3120				
Yield Taxes	#3185	817.07			
Excavation Tax @ \$.02/yd	#3187	56.12			
Utility Charges	#3189				
Other	#3189	0.21	295.41		
OVERPAYMENT REFUN	DS				
Property Taxes	#3110	2155.88			
Resident Taxes	#3180				
Land Use Change	#3120				
Yield Taxes	#3185				
Excavation Tax @ \$.02/yd	#3187				
Costs Before Lien			816.50		
Interest - Late Tax	#3190	1075.19	6107.49		
Penalties-other taxes		78.30	18.00		
TOTAL DEBITS		\$ 1,660,866.88	\$ 131,898.97	\$	

^{*}This amount should be the same as the last year's ending balance. If not, please explain.

^{**}Enter as a negative. This is the amount of this year's amounts pre-paid last year as authorized by RSA 80:52-a.

^{**}The amount is already included in the warrant & therefore in line #3110 as postive amount for this year's levy.

TAX COLLECTOR'S REPORT

rol the viuncipality of Languon I can Ending 2010	e Municipality of Langdon Year Ending20	16
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CREDITS

REMITTED TO TREASURER	Levy for Year of	PRIOR LEVIES (PLEASE SPECIFY YEARS)		
	This Report			
	2016	2015	2014	
Property Taxes	1507504.94	69634.12		
Resident Taxes				
Land Use Change				
Yield Taxes	483.54			
Interest (include lien conversion)		56056.89		
Penalties	78.30	18.00		
Excavation Tax @ \$.02/yd	56.12			
Interest	1075.15	6107.49		
Other Charges	0.21	95.41		
Correction				
DISCOUNTS ALLOWED				
ABATEMENTS MADE				
Property Taxes			-	
Resident Taxes		_		
Land Use Change				
Yield Taxes				
Excavation Tax @ \$.02/yd				
Interest				
other	51.99	36.50		
CURRENT LEVY DEEDED				
UNCOLLE	ECTED TAXES - EN	D OF YEAR #108	30	
Property Taxes	151635.61	-2190.94		
Resident Taxes				
Bad Check Charge				
Yield Taxes	333.53	62.12		
Excavation Tax @ \$.02/yd				
Interest				
Property Tax Credit Balance**	-300.56			
Other Tax or Charges Credit Balance**	-51.95	2079.38		
TOTAL CREDITS	1660866.88	131898.97	\$	

^{**}Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a (Be sure to include a positive amount in the appropriate taxes or charges 20168y remitted to the treasurer).

TAX COLLECTOR'S REPORT

For	the Municip	pality of	Langdon	Year Ending _	2016

DEBITS

DEDITO					
	Last Year's Levy	PRIOR LEVIES (PLEASE SPECIFY YEARS)		ARS)	
	2015	2014	2013	2012	
Unredeemed Liens Balance - Beg. Of Year		40010.27	24238.64	4653.22	
Liens Executed During Fiscal Year	59637.77				
Interest & Costs Collected (After Lien Execution)	836.59	4344.66	6277.8	250.00	
TOTAL DEBITS	60474.36	44354.93	30516.44	4903.22	

CREDITS

		CITEDITE			
	Last Year's	PRIOR LEVIES			
REMITTED TO TREA	SUREK	Levy	(PLEASE SPECIFY YEARS)		RS)
		2015	2014	2013	2012
Redemptions		9804.92	12838.38	16321.63	350.00
Interest & Costs Collected					
(After Lien Execution)	#3190	836.59	4344.66	6277.8	250.00
Abatements of Unredeemed Liens		86.21			
Liens Deeded to Municipality					
Unredeemed Liens					
Balance - End of Year	#1110	49746.64	27171.89	7917.01	4303.22
TOTAL CREDITS		60474.36	44354.93	30516.44	4903.22

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ?_	yes
---	-----

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

TAX COLLECTOR'S SIGNATURE	Andrea	9	Cheeney_	_DATE	02/15/2017

Langdon Town Clerk Report 2016

January 1st, 2016 – December 31st, 2016

1.002

Fees Collected

Motor Vahicle Permits Issued

Motor vehicle remits issued	1,092,,
Total Registration & Title Fees Collected	\$ 141,784.50
Vital Records Fees	\$ 185.00

Total \$ 143,453.54

New Hampshire Law requires that all dogs must be registered by April 30th each year. Please remember to provide a valid rabies certificate for each animal.

2016 Dog License Information

Puppy (ages 4-7 months)	\$7.50
Neutered or Spayed	\$7.50

Unaltered Male or Female \$10.00

Senior Citizen \$3.00

(Owner who is 65 years old or older on their first dog only)

Respectfully Submitted,

Jessica Jarvis

Town Clerk

langdontownclerk@gmail.com

Town Clerk Hours are:

Mondays: 1:00pm to 2:30pm

Thursdays: 4:00pm to 6:30pm

The First Saturday of the Month

8:00am to 11:00am



Summary of Inventory Valuation 2016

Land Type	Acreage	Valuation
Current Use	8,036.69	\$ 811,491
Residential	1,384.83	\$ 15,551,100
Commercial/Industrial	149.84	\$ 1,201,500
Total of Taxable Land:	9,571.36	\$ 17,564,091
Tax Exempt and non-taxable	579.98	\$ 1,327,800
Value of Buildings Only:		
Residential		\$ 35,473,160
Manufactured Housing		\$ 896,560
Commercial / Industrial		\$ 1,842,770
Total of Taxable Buildings:		\$ 38,212,490
Tax Exempt and Non Taxable		\$ 7,863,280
Public Utilities:		\$ 1,155,800
Total Valuation before Exemption	ns:	\$ 56,932,381
Less Elderly Exemptions		\$ 353,500
Net Value for Municipal Tax Rat	e:	\$ 56,578,881
Less Utilities		\$ 1,155,800
Net Value for State Education Ta	nx Rate	\$ 55,423,081

Selectboard Report Town of Langdon 2016

The Langdon Selectboard would like to thank the residents of our small town for their support of our board as well as our other boards that work to meet and satisfy the needs of our town. Through your willingness and support we have worked collectively as a group to achieve some new milestones in our long list of accomplishments throughout our history.

Working with the New Hampshire Municipal Association the Selectboard's focus this year was to bring the Town of Langdon into compliance with State and Federal standards relevant to Highway policy, health and safety, Employee Hand Book, insurance and People's Right to Know. Through New Hampshire Municipal Association workshops the Selectboard attended a number of seminars that allowed the Town to develop a winter storm plan, produced a comprehensive employee hand book that satisfies the Town requirements to comply with State and Federal law as well as a review of our insurance coverage and documents necessary to comply with Federal Right to know Laws.

During the summer of 2016 the town entered into a lease agreement with the Fall Mountain School District which now occupy 4800 sq. ft of the municipal building of which they are paying rent plus utilities to the Town. When our chloride spreader failed and we were unable to repair it we struck a deal with the Town of Walpole in which we traded crushed stone for their chloride spreader which they no longer used. In the fall of 2016 the Town was able to strike a deal with the Town of Alstead whereby we traded our old transfer station, which has sat idle for many years, for the guarantee that the town of Alstead would not increase our transfer fees for the next 3 years starting on January 1st, 2017.

Staying on schedule for our 5 year Highway plan we completed the paving of Cheshire Turnpike, with the paving of Crane Brook Road scheduled for the summer of 2017. As promised, we have no request for Police, Fire or Highway equipment in 2017; however, it is important to note that we will need to reestablish Capital Reserve funds for future purchases of the Highway and Police equipment in the 2017 budget.

It is without doubt that we have residents of the Town that give of themselves for others. It would be hard to recognize everyone who has contributed their time or money for the good of the Town however we would be remiss without recognizing some of our shining stars. Hats off to Ray L'abbe, our Police Chief, who will be retiring in March, for his many years of service to the Town. A big thank you to Greg Chaffe our Fire Chief who for so many years has taken on the role of Fire Chief. I would also like to recognize Fred Roentsch who for so many years served our Town in the capacity of Selectman, Fire Warden and longtime member of our Fire Department and Rescue Squad. Lest we forget Kathy Beam for her years of service as our Town Clerk and Treasurer. A big thank you to Dennis McClary for his dedication to the Heritage committee and their huge success with the completion of our historic Town Hall. A thank you to the members of the Covered Bridge association and their work to preserve our covered bridges. Last but not least to those responsible for the Fall Festival, the annual Fishing Derby along with all who serve on the various boards-a big thank you!

As of January 1st, 2017, the Selectboard is pleased to announce that we have entered into a 5-year lease with the Fall Mountain Food Shelf in which the Food Shelf will pay rent to the town for the space in which they now occupy. Conditions of the lease require the Food Shelf to pay all utilities and provided all insurances to cover the Food Shelf during the time of the lease.

Respectfully Submitted,

The Langdon Selectboard

Police Chief's Report 2016

We had a fairly normal year in the Police Department this past year. Motor vehicle accidents were down, domestic disputes were down and speeding complaints from citizens have diminished greatly over the last couple years. When I started the department, almost 28 years ago, we were averaging 30+ motor vehicle accidents and 20+ burglaries per year. Let's hope that trend doesn't start again.

Our main problem in this town, as is with other surrounding towns, is the prevalence of drugs, namely heroin. Yes, we are not immune; we do have problems with that going on in our town just like other towns. Drugs are being transported on our roadways, as they are across the state. And, yes, there are addicts in our community and that in itself creates other problems as drug addicts need money to support their habit they resort to taking our possessions to sell in order to buy drugs. Our only weapon, in defense, is to maximize our patrols and hope we can make motor vehicle stops and in the process find someone transporting drugs through our community.

The new police cruiser is up and running; all within budget. The installation of the equipment such as the radio, consul, light bar and security cage were accomplished with donations from town residents and for that we are very grateful. We also want to thank the residents of the Town of Langdon for your continued support over the years and I hope that will continue in the future.

It is with deep regret that I have to inform you, after 28 years on the Langdon Police Department and almost 20 years as your Chief, I find it necessary to step down from that position. After all, I did turn 70 this past year and maybe it's time to slow down. I will remain on the police department as a patrol officer covering daytime patrols and complaints. Fortunately, we are up in staff as we have Liet. Raymond Gosetti, Sgt. Roger Landry, and Cpl. Adam Howard working for us part time. Unfortunately, with my departure, the budget for the Police Department needs to be increased as we cannot expect our officers to work for free.

Our School Resource Officer, Rosemary Millard, was injured on the job at the High School on the first day of the school year and has been out on disability ever since. Fortunately, the towns of Alstead, Walpole, and Charlestown and also the Sullivan County Sheriff's Department have supplied officers on a part time basis to cover hours at the school. The school administration is deeply concerned about not having an officer on the campus should a serious problem arise. We are currently working on some alternatives and will, hopefully, get this straightened out before long.

I would like to take this opportunity to thank all the people of the Town of Langdon for your support over the years. It was an honor to serve this community for such a long time. I would also like to thank the Fire Department, the Highway Department and the Selectboard for their continued support. Police work is not, by any means, easy and it always helps to have the support of the community. I hope that the support will be continued under the new chief, whoever it may be. Hopefully Lieut. Gosetti.

Respectfully submitted,

Ray L'abbe

Chief of Police

Langdon Fire Chief's Report 2016

The Langdon Fire and Rescue responded to 102 calls in 2016.

Rescue Calls	51	Fire Alarm	4
Mutual Aid	25	Brush Fire	4
Tree and Wires down	10	CO	2
Chimney Fire	2	Permit Burn	1
First alarm	1	Flooding	1
Smoke Investigation	1		

We continue to train and update certifications to keep personnel current.

We attended fire training in area towns for the following:

- *4" pumping drill in Walpole
- *Clandestine labs class in Newport, NH put on by the State Fire Marshal Office
- *We did multiple trainings with Alstead Fire Department
- *Active Shooter Class in Newport NH
- *We hosted a training class on large vehicle recovery
- *Forestry Training in Keene, NH

Rescue personnel updated the following certifications:

- *Ken Hart is now certified as an Emergency Medical Responder
- *Nathan Chaffee and Hayley Crosby completed an EMT Refresher class and are recertified as EMTs
- *Curt Barnes, Shelly Barnes and Greg Chaffee completed an EMR refresher class and are recertified Emergency Medical Responders

We hold our fire training and drills on the first and third Thursday of the month. Rescue training is held every second Thursday of the month. We are always looking for new membership. Please call Greg Chaffee if you are interested in becoming a member. #603-835-6418

We participated in CAT Shock at F.M.R.H.S. last May with other district towns. CAT Shock is a simulated car accident involving high school students before prom.

We continue to stay active in our community. We provided personnel for the Langdon Fishing Derby. We assisted with the bon fire at F.M.R.H.S. Homecoming. During Fire Safety Week in October, our department visited the Early Learning Center and Sarah Porter Schools to teach fire safety education and hand out fire safety packets for children. Smokey Bear proudly attended our school visits. On Halloween, we handed out candy, doughnuts, cider and coffee.

The fundraisers that we held in 2016 were very successful. We held our annual Mother's Day Breakfast at our fire station. We provided a food booth at the Langdon Fall Festival. Proceeds from our fundraisers help us fund needed equipment.

I would like to thank all the members of the Langdon Fire and Rescue for unselfishly giving their valuable time to our community fire and rescue department. The commitment and dedication shown by our members is something to be proud of. I would also like to thanks the Langdon Police Department and the Highway Department for working so closely with us.

To report an emergency, you may dial 911 or 352-1100

Respectfully Submitted,

Greg Chaffee Langdon Fire Chief

Report of Forest Fire Warden and State Forest Ranger

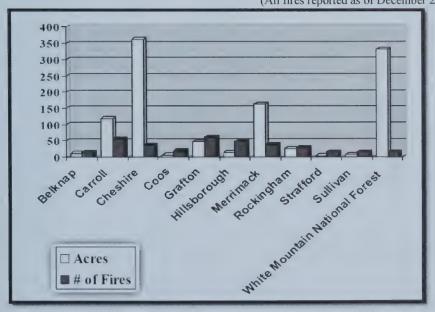
Over the past two years, New Hampshire has experienced its busiest fire seasons since 1989. 1,090 acres burned during the 2016 season. The White Mountain National Forest experienced its largest fire since becoming a National Forest, burning 330 acres in the town of Albany in November. Fires falling under state jurisdiction burned 759 acres, with the largest fire of 199 acres occurring in Stoddard. The extremely dry summer led to a busy fall fire season with large fires occurring into mid-November. Drought conditions hampered fire suppression efforts and extended the time needed to extinguish fires. Your local fire departments and the Division of Forests & Lands worked tirelessly throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2016 season threatened structures, and a few structures were burned, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2017 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting <u>www.NHfirepermit.com</u>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or <u>www.des.nh.gov</u> for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at <u>www.nhdfl.org</u>.

2016 WILDLAND FIRE STATISTICS

(All fires reported as of December 2016)



HI	STORICAL D	ATA
YEAR	NUMBER of FIRES	ACRES BURNED
2016	351	1090
2015	124	635
2014	112	72
2013	182	144
2012	318	206

		CA	USES OF (These numbers	FIRES RE				
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.*
15	85	35	10	12	2	18	9	148

Report of the Forest Fire Warden and State Forest Ranger

Langdon had a busy brush fire season in 2016. We responded to 5 fires in Langdon and 7 mutual aid fires.

My deputies and I attended forestry training at the Keene Fire Department.

We continue to update our forestry equipment and do in house training.

Again, thank you for obtaining written permits when required.

Respectfully submitted,

Fred P. Roentsch

Forest Fire Warden

835-6693

BUILDING INSPECTOR'S REPORT FOR 2016

The year of 2016 had two (2) new homes built and three (3) garages and accessory buildings. We were successful in bringing all "Certificate of Occupancy" permits up to date. It may be time to update our building permit codes. The last time the building codes were revised was in 2011.

Please find the following permits that were issued for 2016:

Residential Foundation1
Residential Foundation with garage1
Residential home with garage1
Residential home with two (2) floors1
Residential garages and accessory buildings3
Deck additions to home and swimming pools
Certificate of Occupancy5
Burner permits1
Total Permits Issue in 201614
Respectfully Submitted,
Everett L. Adams
Langdon's Building Inspector

Road Agent Report 2016

As we close 2016 here is what we accomplished:

We were able to complete the installation of two culverts on Greene Road and one on Old Stage Road. That leaves two for us on Hemlock Road in 2017.

Roadside mowing was completed on half of the Town roads and the other half will be completed in 2017.

Roads graveled this past year were half of Mellish Road, the front of Hemlock, Comstock and the lower end of Egerton Road. In 2017 we will complete Mellish Road, the upper end of Egerton Road and Russell Road.

We will be trying to chloride more roads this year as it has been a great help in controlling the dust on the dirt roads.

We have had another great year on repair costs due to the newer equipment and due to the purchase of a new backhoe with grading bucket attachment, our ditching has significantly improved.

Paving was completed on Cheshire Turnpike with a shim and overlay. Crane Brook is scheduled to be paved in 2017. Crack sealing was completed on Walker Hill Road.

As a reminder without the continued support of all of the town's people, fire department, police department and my parttime helper Kevin Beal, we would not be able to get as much done as we do. Thank you for all your support.

Respectfully Submitted,

Todd Porter

Road Agent

Langdon Cemetery Trustees'

Annual Report for 2016

This Past year we had a request to bury a family member in a Langdon plot which had been purchased previously by Langdon residents. Both of the purchasers are now deceased and the family member was not able to provide direct right to be interred via a will or other document from the original purchasers; therefore the request had to be denied. Additionally, one of the purchasers has a surviving heir. Trustees decided there was a potential for litigation in the future and thus made their decision.

Trustees recommend to anyone having a plot in any Langdon Cemetery, have your paperwork correct while you're living to avoid this issue. We have forms, which can be obtained from the Trustees, assisting in designating the purchaser's wishes for whom is to be buried in their plot(s).

2016 was an uneventful year, with minimal maintenance completed, due to numerous and excessive commitments of the Trustees and the Sexton.

We anticipate 2017 to be a more productive year.

Respectfully submitted,

Doug Beach, Chairman

Todd Porter, Trustee

Gina Beach, Trustee

Vital Records 2016

Marriages:

Nicole E. Leining and Gary A. Ferland

July 7th, 2016

Stephen D. Murrell and Ryan E. Schoonover

September 3rd, 2016



Deaths:

Decedent's Name	Death Date	Father's/ Parent's	Mother's/ Parent's Maiden Name
Carroll French	03/09/2016	Carroll French	Harriet Fera
Dennis Collins	03/09/2016	Alton Collins	Janice Doyle
Richard Clough	05/01/2016	Willard Clough	Ada Noyes
Norman Beach	10/27/2016	Raymond Beach	Ethel Christenson

LANGDON PLANNING BOARD 2016 ANNUAL REPORT

This past year was relatively quiet for the Planning Board. Our main concerns were to summarize our findings from the last Master Plan questionnaire so that we could present these findings to the town in the form of a Public Hearing, and to continue to try to process a now two year old Earth Excavation reclamation application.

Sound interesting? If so, please come to our regular meeting, which is held on the third Tuesday of each month. We now have five members and one alternate. We are allowed to have seven members and four alternates. Since we need four members for a quorum, we missed four meetings last year. (If only three people don't attend, we have no quorum.)

Please consider this request.

Look forward to the Public Hearing on the Master Plan Questionnaire as we will also be creating a Vision Statement for the Town.

We also continue to work with the Southwest Regional Planning Commission and the NH Municipal Association, both organizations are very useful resources for our town.

Respectfully submitted, Robert "Chops" Polcari, Chair Marilyn Stuller, Secretary JP Breslend, Vice Chair Lou Beam, Ex Officio Curt Barnes, member Helen Koss, alternate

2016 Zoning Board Annual Report

Hello Everyone,

The ZBA had a quiet year. We meet on the 4th Thursday of the month only when we have business.

If you are interested in being appointed to the ZBA as an alternate please get in touch with either myself or the Selectmen.

I would thank all our board members for their service over the years.

Respectfully Submitted, Mary Henry ZBA Chair

Annual Report of the Heritage Commission for 2016

"NH RSA 674:44-a Heritage Commission. — A heritage commission may be established in accordance with RSA 673 for the proper recognition, use, and protection of resources, tangible or intangible, primarily man-made, that are valued for their historic, cultural, aesthetic, or community significance within their natural, built, or cultural contexts."

It was a productive year for the Heritage Commission. For example, members of the commission Lorraine Chaffee, Laura Rheaume and Andrea Cheeney set up an impressive display during Fall Festival of Langdon Fire Department history complete with photos, documents and artifacts from long ago to present day. It was a fitting tribute to the men and women who served and still serve in this vitally important community service. The Commission would also like to thank David Egerton of Chappaqua, NY, historian and Walker/Egerton decedent, for his genealogical study of the Walker/Egerton family in Langdon. His presentation at the Festival was a great addition.

Our Facebook page continues to attract visitors and provides a forum for folks to share their Langdon memories. Created and managed by our own Andrea Cheeney, it is a significant asset for our communication needs. Please visit the page at www.facebook.com/langdonheritagecommmision and let Andrea know what a great job she is doing.

First floor rehabilitation and renovation of the Meetinghouse was completed before our March 2016 annual Town Meeting. Due to the creativity and excellent work of Griffin Construction Corporation the job came in well under budget. With the approval of the Selectmen and LCHIP the unspent funds were used for additional work that has now been completed. The granite steps at the Holden Hill Road entrance were reset to allow the water to deflect better. The rotted clapboards on the east gable end of the building were replaced or repaired, caulked and painted. The Selectboard is investigating the possibility of additional clapboard repairs especially on the tower (lower) portion of the steeple. Grant applications will be made if they decide to proceed.

The Commission has received many gifts of old photos and memorabilia from current and prior town residents. Of special note were event programs and informational flyers on the "new" Fall Mountain Regional High School building. It seems like yesterday but now it is material for historic preservation. We hope to share these and other treasures at an exhibit day. In the meanwhile, they are stored away in our archival storage room located in the municipal building. The archival storage room houses the Commissions growing collection of important historic documents and many town treasures. Do you have Langdon history items you would like to donate to the Town? Contact a commissioner to make an appointment for us to look at your collection.

We are looking for additional action oriented members to join our Heritage Commission. Come lend a hand and enjoy the energy and camaraderie.

All are welcome to join our LHC meetings the first Wednesday of the month, at 7:00 PM in the Meetinghouse at 5 Walker Hill Road from April to December and the Municipal Building in the coldest months. We welcome your Langdon stories and memorabilia.

Dennis McClary: Chair, Kathie Beam: Treasurer, Lorraine Chaffee, Andrea Cheeney, Caroline Cross, Cliff Oster, Laura Rheaume, Mike Sweeney

Stokes Scholarship Committee

I thought I would engage in a brief Stokes Scholarship 101 discussion to both serve as an introduction to our wonderful scholarship for folks who are new to town and answer some guideline questions that some long-time residents have had in the past year. Sam Stokes was a Langdon resident for over 30 years and upon his death left a sizeable sum of money to establish a scholarship trust to primarily assist Langdon residents who are enrolled or have been accepted for full-time undergraduate study. There is a minimum one year residency requirement for students to qualify for an award. Currently, Bank of America is administering the Trust and advises the Langdon Scholarship Committee of the total of available funds annually. The Scholarship Committee is comprised of seven Langdon residents and to actively serve they cannot be related to any applicant in a given year. The committee meets in June of each year and makes a recommendation to Bank of America at that time for disbursement of available funds. All monies go directly to the educational institutions from Bank of America. First time applicants must be in the top half of their graduating high school class and returning students must have a GPA of 2.0 or higher to remain eligible. Contact the High School Guidance Office or Langdon Town Office to obtain an application. Completed applications must be received by the end of May.

The annual selection meeting of the Langdon Stokes Scholarship Committee was held on Wednesday June 8, 2016 at 6:30 in the Langdon Municipal Building. Committee members attending were; Bob Cunniff, Kathie Beam, Fred Roentsch, Fred McKee, Tina Christie and Jeff Holmes. Richard Morrison was unable to attend.

Jeff Holmes was elected to serve as committee chair and Tina Christie was appointed as recording secretary.

The Board reviewed correspondence from Bank of America concerning a prior year's inquiry relative to Trust language.

Certification letters were signed by those present and participating.

The Committee reviewed applications from 10 candidates and unanimously agreed to recommend the following awards to Bank of America:

1. Jacob Andrzejczyk	University of NH	\$10,000
2. Ethan Stewart	Keene State College (Fall 2016)	\$10,000
	Bentley (Spring 2017)	
3. Mary Henry	Granite State College	\$6,000
4. Lydia Cook	Red Cross of Keene, NH	\$1,000
5. Nick Burns	Plymouth State U.	\$5,000
6. Benjamin Chambers	U. Northwestern Ohio	\$6,000
7. Keanna Bingham	Community College of VT	\$5,000
8. Christopher Henry	Union College	\$10,000
9. Jediah Plumley	Rochester Institute of Technology	\$10,000
10. Marie Simoneaux	Loyola University	\$5,000

Total of awards: \$68,000

The committee did make one non-conforming award based on Mr. Stokes' expressed desire that preference be given to those entering the nursing field.

The above list contains all 2016 applicants for the Stokes Scholarship. No lineal descendent of any committee member received an award.

The Stokes Scholarship Trust has now been making meaningful awards to Langdon students for over 20 years and is truly a gift that keeps on giving.

Respectfully submitted,

Jeffrey Holmes, Chair

Town of Langdon, NH	Trustee of the Trust F	Funds	For the	For the year Ended December 31,2016)ecem	ber 31,2010	10					
Name and Date Created	Purpose	How Invested	Beg Bal		New Funds		Interest		Expended		End Bal	_
Cemtery Funds 1996	Mascoma	Saving	€	6,238.76			€	3.13			€	6,241.89
Grand Total Cemetery Funds			₩	6,238.76			99	3.13			€/ >	6,241.89
MBIA Capital Reserves:												
Trustee Working Fund 1996	Working Fund	MBIA	⇔	9,889.39			69	51.59			€9	9,940.98
Higway Equipment 1996	Highway Equip	MBIA	⇔	45,561.47			69	66.32	\$	45,000.00	69	627.79
Fire/Rescue Truck 1996	Fire/Rescue	MBIA	⇔	76,359.09			69	398.36			69	76,757.45
Cemetery Perpetual Care 1996	Perpetual care	MBIA	€>	37,837.46			- €9	197.39			69	38,034.85
Cemetery Fence Fund 1997	Cemetery Fence	MBIA	€>	12.16			€9	80.0			69	12.24
Cem Major Improvements 99	Cemetery Land	MBIA	€>	9,695.25			€9	50.57			64)	9,745.82
Police Cruiser 2005	Police Cruiser	MBIA	↔	15,116.47			€9	21.75	\$ 1	15,000.00	69	138.22
Langdon Elem School 2009	Elem School	MBIA	↔	13,113.61	€9	2,711.61	€9	86.62			69	15,905.20
Town Hall Foundation 2010	Town Hall	MBIA	€	134.24			€9	0.70			64)	134.94
Property Revaluation 2010	Property Reval	MBIA	59	13.26			4	0.10			69	13.36
Grand Totals MBIA Capital Reserves	rves		€	207,732.40	€	2,711.61	∞	866.84	9	60,000.00	€	151,310.85
Winch Perpet Care Fund 1958	Perpetual Care	Putnam	€	41,927.05			\$2,7	\$2,768.04			€9	44,695.09
Mascoma Savings Bank		Checking	€	9,615.30	9	63,107.76		371	9	62,711.61	€9	10,011.45
(*Debits & credits of checkbook)	TOTAL TRUST FUNDS	DS	€	265,513.51	∞	65,819.37	\$3,0	\$3,638.01	\$ 12	122,711.61	6/9	212,259.28
Respectfully Submitted,												

Trustees of the Trust Funds

Tina Christie

Hayes Stagner Fred McKee

³¹

R&G

Roberts & Greene, PLLC

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Langdon Langdon, New Hampshire

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Langdon as of and for the year ended December 31, 2015, and the related notes to the financial statements, which collectively comprise the Town's basic financial statements as listed in the table of contents.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Basis for Adverse Opinion on Governmental Activities

Management has not recorded its capital assets in governmental activities and, accordingly, has not recorded depreciation expense on those assets. Accounting principles generally accepted in the United States of America require that those capital assets be capitalized and depreciated, which would increase the assets, net position, and expenses of the governmental activities. The amount by which this departure would affect the assets, net position, and expenses of the governmental activities has not been determined.

Adverse Opinion

In our opinion, because of the significance of the matter described in the "Basis for Adverse Opinion on Governmental Activities" paragraph, the financial statements referred to above do not present fairly the financial position of the governmental activities of the Town of Langdon as of December 31, 2015, or the

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changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Unmodified Opinions

Also, in our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Langdon, as of December 31, 2015, and the respective changes in financial position thereof, and the budgetary comparison for the General Fund for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Change in Accounting Principle

As described in Note I.B.5. to the financial statements, the Town adopted the provisions of the Governmental Accounting Standards Board Statement No. 68, Accounting and Financial Reporting for Pensions Our opinion is not modified with respect to that matter.

Other Matters

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the pension information on pages 25-26 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Langdon has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

Other Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Langdon's basic financial statements. The combining nonmajor and individual general fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements.

The combining nonmajor and individual general fund schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor and individual general fund schedules are fairly stated, in all material respects, in relation to the basic financial statements as a whole.

September 12, 2016

Roberts & Frene, PLIC

PAYROLL - WAGES PAID BY TOWN IN 2016

Adams, Everett	Building Inspector	\$1,000
Barnes, Curtis	Sexton	\$1,860
Barnes, Michelle	Cemetery Labor	\$1,386
Batchelder, Ron	Selectman	\$2,200
Beal, Kevin	Highway	\$18,292
Beam, Kathleen	Treasurer	\$2,000
Beam, Lucien	Selectman	\$2,200
Campbell, Linda	Dep. Treasurer	\$500
Chaffee, Greg	Fire Chief	\$1,000
Cheeney, Andrea	Tax Collector	\$4,731
Christie, Tina	Dep. Town Clerk	\$322.50
Cunniff, Robert	Advisor	\$90
Gosetti, Raymond	Police Officer	\$1,001.50
Harrington, Myra	Checklist Supervisor	\$665
Holmes, Jeffrey	Moderator	\$440
Howard, Adam	Police Officer	\$742
Jarvis, Jessica	Administrative Asst and Town Clerk	\$16,203
Kemp, Ruth	Checklist Supervisor	\$335.00
L'Abbe, Raymond	Police Chief	\$17,317.44
Millard, Rose	Police Resource Officer	\$35,110.17
Moore, Jesse	Animal Control Officer	\$700
Porter, Todd	Road Agent	\$50,456.03
Ross, George	Selectman	\$2,500

Langdon Fall Festival Committee Report 2016

The 10th annual festival was a huge success! Over the years, the festival has become a wonderful town event. Folk from near and far gather in the village to visit with friends, neighbors, craft vendors and non-profit groups. This year the Festival was a success because of the support the committee receives from family members, the Town of Langdon, local businesses and the folks who visit the Festival. We had several sponsors again this year the Town of Langdon, AEBI New England, Inc., Holmes Farm and Woodell and Daughters Forest Products. If your company is interested in sponsoring the festival, please contact Andrea at 603.835.6999.

The festival keeps growing every year. Here is a list of some of the local non-profits that participate: Langdon Fire & Rescue, Fall Mountain Food Shelf, Langdon Heritage Commission, Langdon Community Club, Langdon Recreation Committee, FMRHS: Art, Hospitality Club, Sophomore Class, Junior Class, Senior Class, Volleyball, Interact and students fundraising for educational or sports trips.

If you are a member of a non-politically based non-profit, civic organization or a handmade craft vendor or demonstrator and would like a booth for the 2017 festival please contact the festival committee for information. The festival committee must approve all booth spaces. For festival updates, follow us on Facebook: Langdonfallfestival

Please save the date for this year's festival: September 23 from 10am-4pm.



We really need your help! Please volunteer to keep the festival going! If you are interested in helping, please contact Andrea Cheeney at 603.835.699 or Kim Mastrianni 603.835.6488 or email Langdonfallfestival@gmail.com

Thank you again for your help and supportsee you at the festival:

Andrea J Cheeney Kim Mastrianni Jennifer Doyle

Carole-Anne Centre Katie Gallagher Jess Jarvis Kathie Beam



Shedd-Porter Memorial Library Librarian's Report 2016

The Shedd-Porter Memorial Library enjoyed a successful, busy year. It was a year marked by increases in both our circulation and patron usage. In 2016, we checked out 19,180 items to our patrons, which represents an 8.3% increase over our 2015 circulation numbers and an increase of 47.66% over our 2010 circulation numbers. We enjoyed 12,445 visits from our patrons, up 5.1% from the 2015 tally of 11,804 and up 52.56% from the 2010 visit tally of 5,904. Over the course of 2016, the library was supported by the community in these and many other ways:

- Volunteers worked 287.5 hours for the library— our thanks to regular volunteers Cynthia Phippen, Jessi Dussault, and Margaret Perry for all they do.
- Noah Elbers at Orchard Hill Breadworks hosted a Pizza Night which benefitted the library. Orchard Hill Breadworks donated over \$1,500 to the Shedd-Porter Memorial Library from this event.
- Sharon Iozzo, Ellen Chase, Tafi Brown and Dakota Benedetto organized the three art shows we enjoyed this past year.
- The Holmes family donated funds to support The Marion K. Holmes Summer Reading Program. Their generous donations enable us to grow programming for area children.
- An anonymous donor provided funds for a subscription to the *New York Times*.
- We received several monetary donations from patrons. All tax deductible donations are used to purchase new materials and to support our programming budget.

In 2016, we hosted monthly events, many of which were presented by local volunteers:

- Renaissance Music performed by John Hodgkins, Bill Toomey and Jennie Holan
- Art Show Fall Mountain Regional High School Students
- Landscaping for Wilderness Michael Nerrie
- Poetry Reading and Discussion Lesle Lewis, Alice Fogel and Betsy Snyder
- Poetry Party Community gathering to read, share and celebrate poetry
- Local Art Show summer 2016
- Why the i? Jim Pecora
- Introduction to Permaculture Marty Castriotta
- SAQA Quilt Trunk Show Quilts from around the world
- Saturday morning coffee and conversation (affectionately known as Cinnamon Bun Saturday) hosted by Joel McCarty on the final Saturday of each month. Everyone is welcome!

Children's events from 2016:

- Weekly Storytime with Jessi Dussault Fridays at 3:30, September through June
- 1,000 Books Before Kindergarten ongoing open enrollment to promote literacy
- Simon Brooks storyteller Marion K. Holmes Summer Program kick-off
- Ilze Luneau basketball tricks
- Book Olympics fun and games with Jessi Dussault
- Zumba for Kids Ajlan Beer
- Live Animal Show Wildlife Encounters
- Ice Cream Party
- Marion K. Holmes Summer Reading Club 55 students tracked summer reading at the library
- Scarecrow Party
- Ornament Craft

During 2016, we:

• Circulated 19,180 items, including 2,071 downloads from the New Hampshire Downloadable Books site http://nh.lib.overdrive.com/

- Added 761 items to the shelves
- Enjoyed 12,445 patron visits
- Welcomed 85 new patrons
- Provided computer access to 1,391 visitors
- Made use of the state interlibrary loan system to borrow 1,472 items from other libraries and to loan 511 of our books to libraries across the state.

I would like to thank assistant librarians Gaale Klein and Jessi Dussault for all they do to help the library run smoothly. We are grateful to Laura LaMears for keeping our building both clean and beautiful. During 2016, Laura took some time off from her work at the library. We look forward to her return this month. Our thanks go out to Kristin Caminiti for taking care of the library while Laura was out.

Our trustees, Matt Gillette, Jeff Smull, Heather Jasmin, Susan Norlander and Matt Saxton put in countless hours and careful consideration to their support and governance of the library. The town and the library are fortunate to have them as stewards of our cultural institution. Matt Gillette is resigning from the board at the end of his term in March. During much of his tenure, he has served as Chairperson for our Board of Trustees. He has been a wonderful leader, spokesperson and advocate for the library and he will be missed.

We encourage all community members to come to the library in 2017. Your suggestions for purchases and programs are extremely valuable to us and the Shedd-Porter Memorial Library is a better place for them.

Respectfully submitted,

Shelli Huntley, Director

2016 ANNUAL REPORT FALL MOUNTAIN FOODSHELF

2016 was another wonderful inspiring year filled with love, generosity, and so much caring for the well being of others. We had good nutritious food to offer everyone who came to us for help with food.

Our shelves remained well stocked because of the generosity of the communities. We are grateful to the towns, individuals, families, churches, businesses, our schools and their staffs, the Boy Scouts, the Girl Scouts, the 4H groups, the Walpole Reuse Center Thrift Shop, and our many local organizations that did tremendous food and monetary collections throughout the whole year.

We are grateful to the town of Langdon for the use of the space in the municipal building in 2016 and to the town of Charlestown for paying the rent for our space for the Foodshelf site in Charlestown. Both sites are wonderful and we are thankful for them. We are grateful for the monetary donations from the Town of Acworth and the Town of Walpole.

We successfully met the two \$10,000 fund raising challenges. Everyone's generosity has made a huge difference in the quality of life for so many families. Their continued generous gifts to help the Foodshelf are so heartwarming. We know we will meet the two \$10.000 challenges again this year. What a blessing they will be.

In 2016 12,470 times families came to the Foodshelf for help. They included 50,430 individuals of all ages. We were so blest to be able to provide them with 1,549,820 nutritious meals. Everyone who came to us for help with food left with a good supply of food and feeling very much cared for. It is very sad and very discouraging not to have food to feed your family. The Foodshelf provides much needed food for the body and food for the spirit. Our client's spirits are very uplifted by the food they receive and by the caring and help given them by our volunteers.

We provided 1,106 families with wonderful Thanksgiving dinner boxes. We had so many wonderful high school students, Girl Scouts, Boy Scouts, 4H members, and community members helping us fill and deliver some of the boxes to shut-ins. The people were excited to have such a delicious meal to share with their loved ones. They were all very thankful.

Our 9th year of "Grow A Row for the Foodshelf" was awesomely successful. Farmstands, local farmers, gardening groups, and many local families regularly donated many varieties of beautiful locally grown produce. Our clients were thrilled and grateful to have so many beautiful vegetables and fruits. It is such a wonderful gift to share. Many of our clients canned and froze the produce for the winter months. Our 10th year 2017 will be very successful too. People are already planning on growing a row for us. We will receive lots of delicious donations.

Everything we accomplish at the Foodshelf is made possible by the many volunteers that give so much of themselves to helping the Foodshelf and all the families we serve. They are a very dedicated group of loving and caring people. They give so, so much of themselves to make coming to the Foodshelf a very positive experience for our clients. We are very grateful for their dedication and hard work. If you are interested in volunteering even for a couple of hours let us know. It will be a very rewarding experience in so many ways. Try it you will like it.

We are grateful to our Foodshelf Advisory Committee, Chaired by Lou Beam with representatives from all of the towns. They have been wonderfully supportive. They will be helping us find a permanent place to move to in five years. All will proceed in a very positive way.

We are blest we were able to sign a five year lease for our current space from the Town of Langdon. We will be paying the rent and utilities. Dennis McClary, a member of the Advisory Committee and a resident of Langdon, helped get a grant from Sullivan County to help for these expenses. Dennis also was able to get several other grants to pay for a walk in freezer. This will save on the electric bills as we were able to give the 16 older freezers away.

Thank you all so very much for your tremendous, generous caring and support in 2016 and throughout our 37 years of helping our neighbors who are in need of help with food. It is very wonderful to be part of such caring and generous communities that truly care about the well being of their neighbors. Many blessings to everyone for 2017. May you have a wonder filled year!

Respectfully submitted, Mary Lou Huffling, Director

Email address: fallmountainfoodshelf@gmail.com

Website: www.fallmountainfoodshelf.org Facebook: fall mountain foodshelf



January 2017

Dear Friends:

On behalf of the staff and volunteers of Lake Sunapee Region VNA & Hospice (LSRVNA), thank you for the opportunity to provide home health and hospice services, personal care and community health programs in Langdon. Our Mission to provide care for individuals and families in home and community settings and enable people to stay in their homes for as long as possible is at the heart of all we do and stronger than ever: in 2016 we acquired the staff and services of Connecticut Valley Home Care (formerly a division of Valley Regional Health Care), further expanding our service area and the number of residents needing our services. Even with this growth our Board of Directors remains committed, to the best of our ability, to serve those in need regardless of insurance coverage or financial circumstances. I am proud to report that, for the 12-month period ending September 30, 2016, LSRVNA served Langdon in the following ways:

- ♣ Provided nursing, therapy and in-home supportive care to residents;
- Provided free or reduced fee in-home nursing, therapy and social work visits to residents. Visits were also provided under various Medicaid programs (NH Medicaid reimburses at less than 60% of visit costs);
- Residents receive visits through our hospice program and were able to spend their last days at home. Their families are provided 14 months of bereavement support and counseling after the death of their loved, at no cost;
- Residents utilized our foot care, flu and blood pressure clinics as well as parent child, bereavement and other support groups.

Our talented staff are dedicated not only to individual health and well-being, but to fostering community support and involvement which empowers residents to help their friends and neighbors. Please do not hesitate to contact me if there is any way we may be of service to you, your loved ones or your Town's residents. Our vision to be the leading provider of home care services in the region, to be the best place to work and volunteer, and to remain an adaptive and enduring presence is only possible with support and confidence such as yours. Thank you.

Sincerely,

Jim Culhane

President & CEO

ANNUAL REPORT COLD RIVER LOCAL ADVISORY COMMITTEE

THE COLD RIVER LOCAL ADVISORY COMMITTEE (CRLAC) functions to advise the towns of Acworth, Alstead, Langdon, Lempster, and Walpole, New Hampshire on the protection and enhancement of the Cold River and its tributaries. It seeks to enhance public awareness of the issues affecting the health of the river environment.

Activities during 2016 included:

Membership: three new members joined the committee replacing previous retirees: Shawn Brodeur-Stevens from Alstead who is a science teacher in Charlestown and Betsy Stacey also from Alstead who teaches science in the Keene School System.

Shawn Bowman comes from Acworth and is chair of their Conservation Commission. He replaces Debby Hinman who was one of the founding members of CRLAC some fifteen years ago and whose knowledge, and commitment has been a great strength of our organization.

Warren Brook: restoration of 900 feet of the brook has been completed. CRLAC was instrumental in identifying the contractor, putting together the bid proposal, and putting together the funding necessary to complete the project. In an effort to make this project as community oriented as possible, CRLAC members got one hundred and twenty 6th, 7th, and 8th grade students from all five towns to spend a morning planting 1100 live plants along the stream bed to protect the banks from erosion.

The construction entailed restoring the serpentine shape of the brook and its wildlife habitat. The results of this project are expected to lower the speed of water at high flows and to improve the habitat for fish and other wildlife.

We are grateful for the contribution made by many donors, particularly the Alstead Conservation Commission, NHDES, NH Fish and Game, NH Charitible Foundation, NH Moose Plate, NH Corporate Wetlands Restoration Partnership, and the Cold River Local Advisory Committee.

Water Quality: two members received training this year for testing. We are currently exploring the idea of using an Antioch student to be an intern to test water quality. Also the Cold River is part of a water quality study being conducted by a Yale University Lab which results will be made available to us.

Bridge carrying 123A over Warren Brook: we have been asked to comment on its design.

Respectfully Submitted,

Frederick Ernst (chair), Deborah Hinman (Acworth), Mitch Harrison, Betsey Stacey, Shawn Stevens (Alstead), Catherine MacDonald (Langdon), Sue Lichty (Lempster), Fred Ernst, Kim Lewis, Gary Speed (Walpole).

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New Hampshire State Library
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